

Application for a Water Right Permit

	For Ecology Use (Date Stamp)
7.	13 SEP -6 A8:29 AFGION OFFICE
Υ	DEPT. OF ECOLOGY FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as neces	ssary.	-6 A8 -29 PEGION OFFICE
☐ GROUND WATER ☐ SURFACE WATER	DEPT. OF	ECOLOGY
□ PERMANENT □ SHORT TERM □ TEMPORE	FICEAL	5- BUDGET
☐ DROUGHT		
*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUS	T ACCOMPANY TH	IS APPLICATION.
Section 1. APPLICANT		
☑ I have participated in a pre-application conference	with Ecology.	
Applicant/Business Name: BULL ROAD DEVELOPMENT, INC. a Washington corporation; Contact: F. Steven Lathrop	Phone No: 509-925-5622	Other No:
Address: 1572 Robinson Canyon Road		
City: Ellensburg	State: WA	Zip:98926
Email Address (if available): steve@lwhsd.com		
Contact Name (Mitigation Water): SC Aggregate Company, Inc.; F. Steven Lathrop	Phone No: 509-925-5622	Other No:
Relationship to Applicant: Owner of mitigation water under Certificate of	of Trust Water Right No.	S4-01724CTCLsb7
Address: 1572 Robinson Canyon Road		
City: Ellensburg	State: WA	Zip: 98926
Email Address (if available): steve@lwhsd.com		
Legal Land Owner or Part Owner Name of the Proposed Place of Use:	Phone No:	Other No:
BULL ROAD DEVELOPMENT, INC. a Washington corporation	509-925-5622	Other 140.
Address: same as above		
City:	State:	Zip:
Email Address (if available):		93,54
For Ecology APPLICATION NO. 64-35647		
Use		PA: Exempt/Not Exempt
		-WRI-0285-000011
Date Returned By Priority Date 09-012-2	1013 By WE	11A. 39 KW
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT					
Do you own the land on which the If no, do you have legal authority t					
Briefly describe the purpose of you	ır proposed project: Gro	oundwate	r withdrawal for e	ither a Group-A system or	
multiple Group B systems to serve	a residential developme	ent consis	sting of not more t	han 37 residential lots within	
Kittitas County					
Anticipated length of time to comp Water Use List all purposes for wi			eneficial use and li	st quantity required for each.	
Purpose(s) of Use	Rate (check one box	d (CFS)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)	
Domestic	9250	OI WI)	3.108	Continuously	
TOTAL:	9250		3.108		
Is this a request for a short term process this request for a temporary perror of the state of the requestion above, ind from:/	nit? YES NO icate the dates that the v	water will	be needed:	J YES ⊠ NO	
A.) If Surface Water Source		B.) If Ground Water Source			
☐ Spring ☐ Creek ☐ River ☐ Lake ☐ Other:					
Source Name:		Well diameter & depth: as required for project			
Tributary to:			Number of proposed points of withdrawal: 2 Do you have an existing well? YES NO		
Number of proposed diversion po		If avai	lable, attach Wate	r Well Report and pump test	
Do you have an existing diversio	n? YES NO	Well 7	Tag ID No.		

C.) Point of Div	ersion/W	ithdrawa	ıl – Lega	l Description			
Parcel No.	1	/4 1/4	Sectio	n Township	Range		County
17-18-12010-00	06 W	7/2 NE/-	4 12	17	18		Kittitas
Lot(s)		Bloc	k(s)	S	Subdivision		
Parcel B					irvey 30/63		
If known, enter the	e distances	in feet fro	om the poi	nt of diversion	or withdrawal	to the near	rest section corner:
Feet (North/ S	South) and	fe	eet (East/	West)		
from the (NW [IE SE	□)	corner of Secti	on		
Parcel No.	1	/4 1/4	Sectio	n Township	Range		County
Lot(s)		Bloc	k(s)	S	ubdivision		
TC1	11.		.1				
If known, enter th	e distances	in feet fro	om the poi	nt of diversion	or withdrawal	to the near	rest section corner:
feet (No	rth/ Sou	th) and	feet ([East/ Wes	st)		
from the ($\square NW$		NE SE [) c	orner of Section	n		
OTE: If more than t		C 1:	4	1	-1:		1
Section 4. PL	ACEO	FUSE					
Attach a copy of the	he legal de	scription					d) taken from a real
state contract, pr							
Parcel B of that cert 200406020024, reco North, Range 18 Ea	ords of Kittit	as County,	Washingto	on; being a portion	on of the Northea		Auditor's File No. of Section 12, Township 1
1/4 1/4	Section	Twp.	Range		County		Parcel No.
W/2 NE/4	12	17	18	Kittitas			17-18-12010-0006
Do you own all the f no, do you have le provide owner name	egal autho	rity to mal	ke this app	olication for use	of another's la	and? 🗌 Y	ES 🗌 NO
Are there any other	water righ	ts or clain	ns associat	ed with this pro	operty or water	system?	⊠ YES □ NO
f yes, provide the	water right	and/or cla	im numbe	ers: Water budg	et neutral <u>miti</u> g	gation will	be provided under
Certificate of Trust	Water Rio	ht No. S4.	-01724CT	CLsb7			
or illust	Trator IXIS	110. DT	31,2101	22507.			

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Community water system(s) using ground water wells for domestic, in-door use only. This water system and the groundwater right applied for herein shall be water budget neutral and fully mitigated by mitigation water to be allocated from Certificate of Trust Water Right No. CS4-01724CTCLsb7. All individual users will be metered and limited to 250 gpd.

*Pursuant to the Trust Water Right Agreement, this application is eligible for priority processing pursuant to WAC 173-539A-080. It is requested that this application be processed concurrent with presently pending water right permit application Nos. G4-31455, G4-31456, G4-31457, G4-31458, G4-31546, G4-31547, G4-31548, G4031549, and G4-31550.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION (Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: 37 or fewer	Present population to be served water:
Type of connections: residential (e.g., home, recreational cabin)	Estimate future population to be served:(20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Division? ☐ YES ☒ NO	Washington State Department of Health, Drinking Water
If yes, date plan was approved//	Water System Number:
Name of water system:	
Are you within the service area of an existing water	r system? YES NO
If yes, explain why you are unable to connect to the	e system:

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

<u>Irrigation</u>
Total number of acres requested to be irrigated under this application = 0 ACRES
NOTE: Outline the area to be irrigated on your attached map.
Stockwater
List number and kind of stock:n/a
Is the proposed project for a dairy farm? ☐ YES ☒ NO
Other Proposed Farm Uses
Describe all proposed uses: n/a
Family Farm Water Act (RCW 90.66):
Calculate the acreage in which you have a controlling interest, including only:
 Acreage irrigated under water rights acquired after December 8, 1977,
 Acreage proposed to be irrigated under this application, and Acreage proposed to be irrigated under other pending application(s).
Acreage proposed to be irrigated under other pending application(s).
Is the combined acreage under existing rights greater than 6000 acres? YES NO N/A
Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter Permit No:
Section 8. OTHER WATER USES
Hydropower
Indicate total feet of head n/a and proposed capacity in kilowatts:
Describe works:
Indicate all uses to which power is to be applied:
FERC License No:
Mining/Industrial Use
Describe use, method of supplying and utilizing water:n/a

Other Use
n/a
Section 9. WATER STORAGE
Will and be union a few diles of the structure to untoin an atom water 2 NEC MNO
Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO
Are you proposing to store more than 10 acre-feet of water? YES NO
Will the water depth be 10 feet or more? YES NO
If you answered yes to any of the above questions, please describe:
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.
Section 10. DRIVING DIRECTIONS
Provide detailed driving directions to the project site: From Canyon Road (Main Street), drive East on Mountain
View Ave. appx. 0.9 miles to intersection with Bull Road/Willow Street (Bull Road runs to the South and Willow
Street to the North). From that intersection:
Option 1: turn South on Bull Road, intersection with property is appx. 250 feet south of the intersection with S.
Gregory Place;
Option 2: continue East on Kittitas Hwy (road name changes from Mountain View to Kittitas Hwy at intersection
with Bull Road/Willow St), intersection with property is appx. 150 feet East of the intersection with S. Gregory Pl.
and there is temporary access from Kittitas Hwy over the driveway located on the Strickland property located at 120
Kittitas Hwy.
Elitino Hwy.
Site Address: nkn Kittitas Hwy and/or nkn Bull Road

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

E Starrag Lathuan Wise Ducaidant		
F. Steven Lathrop, Vice President Bull Road Development, Inc.	1 1 1	9-4-13
Print Name	Signature /	Date
(Applicant or authorized representative)	(A)	
F. Steven Lathrop, Vice President	1-11/2	0 1/12
Bull Road Development, Inc.	171	9-4-13
Print Name	Signature	Date
(Legal Owner or Part Owner Place of Use)	((88))	
F. Steven Lathrop, President	1 1 1	0 / 13
SC Aggregate Company, Inc.		9-4-13
Print Name	Signature/	Date
(Legal Owner Mitigation Water)		
	Please check the region in which th	e project is located.

*Submit your application to: Central Regional Office Eastern Regional Office 15 W Yakima Avenue, Suite 200 4601 N. Monroe DEPARTMENT OF ECOLOGY Yakima, WA 98902 Spokane, WA 99205-1295 **CASHIERING SECTION** (509) 575-2490 (509) 329-3400 PO BOX 47611 OLYMPIA, WA 98504-7611 Northwest Regional Office Southwest Regional Office 3190 – 160th Avenue SE PO Box 47775 Bellevue, WA 98008-5452 Olympia, WA 98504-7775 (360) 407-6300 (425) 649-7000

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

